

# Attention Grade 5 Teachers!



## **DO YOU WANT TO:**

- ✓ *Inspire your students?*
- ✓ *Bring your Social Studies, Math and Language curriculum alive with an incredible hands-on learning experience?*
- ✓ *Engage your students in learning by having them apprentice with real Archaeologists at a registered archaeological dig?*

**Then be one of the lucky local Grade 5 classes selected to participate in the 6<sup>th</sup> annual Archaeo Apprentice Program sponsored by the Friends of Murphys Point Park!**

Each selected class will receive:

- An in-depth teacher resource package including student activities explaining the importance of the McParlan House and Burgess Mill Historic Site within Murphys Point Provincial Park and outlining archaeological terms and procedures
- A “travelling museum” display that will visit each participating class for a two-week period (display includes hands-on activities and ideas for using the material with learning-centres approach)
- One full day at Murphys Point Provincial Park (May 17 to 22, 2010) to participate in a mentored archaeological dig with a maximum 1:6 student-to-archaeologist ratio
- Workbooks for each student to complete in class and onsite to earn his or her “Archaeo Apprentice” certification

**Selected classes pay \$300, which includes bus transportation. (This program is sponsored by the Friends of Murphys Point and is subsidized by local organizations, businesses and citizens.)**

**Complete the application below and fax to Heather Lunn by Friday, Oct. 16, 2009.**

**The 5 available spaces will be filled on a first-come, first-served basis with preference given to Grade 5 classes and local schools. (Limit of 35 students per school.)**

**Successful applicants will be notified by October 23, 2009.**

**For information call 613-267-5060 and ask for Heather or Tobi.**

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### **2010 Archaeo Apprentice Application**

Name of School : \_\_\_\_\_ Date: \_\_\_\_\_

Name of Teacher: \_\_\_\_\_ Grade: \_\_\_\_ No. of Students: \_\_\_\_\_

\_\_\_ I am aware that the cost for this field trip, including transportation, is \$300 and that we will need to submit the registration fee upon selection.

Please Fax to 613-267-1741, Attention: Heather Lunn.